

AGENDA
6:00 P.M.
November 20, 2025
City Hall

- 1. Call to order**
- 2. Roll Call**
- 3. Approve the meeting's minutes**
- 4. Standing committee reports & department head reports**
 - a. Seth Skarda**
 - b. Bradley Taylor**
 - c. Chad Swaim**
- 5. Old Business**
 - a. Resolution No. 605-a resolution to approve a contract for the painting of murals on structures in the city between the City of Hazen and the Hazen Chamber of Commerce**
- 6. New Business**
 - a. A proclamation to recognize and honor Shelby Hawkins, an Advanced EMT with Southern Paramedic Service, as a City of Hazen Star of Life and thank all EMS professionals for their tireless service and unwavering commitment to our community**
 - b. Review completed drinking water and wastewater rate study in compliance with Act 605 of 2021**
 - c. Review proposed personnel policy**
 - d. Review December 31, 2024 Legislative Joint Auditing Committee Financial and Compliance Report**
- 7. Mayor's Report**
- 8. Announcements**
- 9. Adjournment**

